

THE BOON'S LICK TIMES.

JAMES R. BENSON & CLARK H. GREEN
Publishers & Proprietors,
And Publishers of the Laws, &c., of the United
States, by authority.

TERMS.

Published every Saturday, at \$3 in advance, or
\$4 at the end of the year. No paper discontinued
but at the option of the editors until all arrearages
are paid—and a failure to give notice (before the
end of the year) of a wish to discontinue will be
considered a new engagement.

RATES OF ADVERTISING.

One dollar per square, of twelve lines or less,
for the first insertion, and fifty cents a square for
each subsequent insertion.

For one square twelve months, twenty dollars.
Where the insertion of an advertisement is spec-
ified, without the number of insertions being spec-
ified, it will be inserted (at the discretion of the
proprietors) until forbid, and charged for accord-
ingly.

All advertisements from strangers, as well as
all orders for job-work, must be accompanied with
the cash, or a reference to some responsible and
convenient acquaintance.

AUTHORIZED AGENTS.

A. R. Oldham, Middle Grove, Monroe co.
James Hughes, Richmond, Ray co.
James Head, Four Mile Prairie, Randolph co.
W. F. Switzer, Columbia, Boone co.
C. P. Brown, Platte City, Platte co.
THOMAS JACKMAN, Rochester, Boone co.
Wm. D. Malone, Huntsville, Randolph co.
B. F. White, Linneus, Linn co.
Geo. H. Hubbell, Trenton, Grundy co.

THE FAMILY NEWSPAPER.

THE PHILADELPHIA
SATURDAY COURIER.
WITH THE
LARGEST CIRCULATION
IN THE WORLD!!

The publishers of this old established and
universally popular Family Journal, would
deem it supererogatory to say a word in com-
mendation of its past or present excellence and
usefulness. Its unrivaled and increasing cir-
culation, (over 35,000,) is its best recom-
mendation. For the future, however, a determi-
nation to be first in the value of the American
Newspaper Weekly press, will call for in-
creased expenditures and renewed attractions
for the commencing year, 1842, not the least
of which will be an improvement in the quality
of the paper, and an addition of popular con-
tributors, embracing, we fully believe, the best
list to any similar Journal in the world.

The Courier is independent in its character,
fearlessly pursuing a straightforward course,
and supporting the best interests of the public.
It is strictly NEUTRAL in politics and reli-
gion. It will maintain a high tone of morals,
and not an article will appear in its pages
which should not find a place at every fireside.
It has more than double the number of con-
stant readers, to that of any other paper pub-
lished in the country, embracing the best fami-
lies of our republic.

AMERICAN TALES.

Every one should be proud to patronize the
Philadelphia Saturday Courier, as by its un-
broken series of original American Tales, by
such native writers as Mrs. Caroline Lee
Hentz, Mrs. St. Leon Loud, "The Lady of Mar-
ryland," Professor Ingraham, T. S. Arthur,
Esq., Miss Sedgwick, Miss Leslie, and many
others, it has justly earned the title of the A-
merican Family Newspaper.

FOREIGN LITERATURE AND NEWS.

Determined to spare no expense in making
the Saturday Courier a perfect model of a
Universal Family Newspaper, of equal interest
to all classes and persons of every na-
tion, we have made arrangements to receive
all the Magazines and papers of interest, pub-
lished in England and on the Continent, the
news and gems of which are immediately
transferred to its columns, thus giving to
emigrants, as well as others, a correct and
connected account of whatever occurs of in-
terest, either at home or abroad.

THE MARKETS.

Particular care is taken to procure the ear-
liest advices in reference to the prices of all
kinds of Grain, Provision, Produce, &c., the
state of Stocks, Banks, Money, and Lands, and
our extensive arrangements will hereafter ren-
der our Prices Current of inestimable interest
to the traveller, the farmer, and all business
classes whatsoever.

The general character of the COURIER is
well known. Its columns contain a great vari-
ety of Tales, Narratives, Essays, and Biogra-
phies, and articles in Literature, Science, the
Arts, mechanics, Agriculture, Education, Mu-
sic, News, Health, Amusement, and in fact, in
every department usually discussed in a Uni-
versal Family Newspaper, from such writers as

Mrs. C. Lee Hentz
Chas. Dickens (Boz)
Prof. Ingraham
T. S. Arthur
J. Sheridan Knowles
Mrs. M. St. L. Loud
D. Jerrold
Miss Sedgwick
Mm. E. Burton
Lieut. G. W. Patten
Thos. Campbell
Miss Mitford
Prof. Wines
E. L. Balzer
J. C. Neal
Thos. G. Spear
Capt. Maryatt, R. N.
R. Penn Smith

TO AGENTS—TERMS.

The terms of the Courier are \$2 per an-
num, payable in advance, but when any one
will oblige to procure new subscribers,
and send us \$15, per money and postage free,
we will receipt for one for each. Seven cop-
ies for \$10, three copies for \$5, or one copy
three years for \$5.

CLUBBING.

Two copies of the Saturday Courier, and
Godey's Lady's Book, one year, will be sent
for \$5.

Five copies of the Saturday Courier, and
Godey's Lady's Book, one year, will be sent
for \$10. Address M'KIN & HOLDEN,
Philadelphia.

HYMN BOOKS, BIBLES, &c.—Duffy's
Hymns, Methodist Do., Camp Meeting Do.,
Watts' Do., Dover's Selections; Quarto, Octavo
and pocket Bibles; Octavo, pocket and School
Testaments, with a large assortment of Theologi-
cal Books, for sale by
HART & CO.,
Boonville Bookstore.

June 4, 1842.
IRISH LINENS, Long Lawns and Diaper, for
sale by
SWITZLER & SMITH.

BOON'S LICK TIMES.

"ERROR CEASES TO BE DANGEROUS, WHEN REASON IS LEFT FREE TO COMBAT IT."—JEFFERSON.

Vol. 3.

FAYETTE, MISSOURI, SATURDAY, SEPTEMBER 17, 1842.

No. 27.

Minutes of the Mount Pleasant Association of United Baptists.

The Mount Pleasant Association of United Baptists met at Silver Creek Meeting
House, Randolph county, Missouri, on the 20th day of August, 1842.

Elder W. Duncan preached the Introductory Sermon, from Paul's letter to the
Hebrews, 7th chapter, 25th verse: "Wherefore he is able also to save them to the
uttermost, that come unto God by him, seeing he ever liveth to make intercession for them."

Letters were received and read and the Messengers' names enrolled as follows:

CHURCHES.	DELEGATES' NAMES.	Received by letter.	Enrolled by letter.	Enrolled by ballot.	Excluded.	Paid.	Total.	Contributions.	Meeting Days.
Mt. Pleasant	C. Hughes, S. S. Hughes, N Kingsberry and J. W. Hughes	0	0	3	0	0	42 1 00	D. C.	1st
Mt. Zion	U. Sebree, B. Payne and T. Hughes	0	0	0	0	1 1	58 1 50		3d
Walnut Grove	F. Wilhoit,* W. Wilhoit and W. Spillman	11	3	22	1	2 1	199 3 00		4th
Silver Creek	B. McDevitt, A. Mayo and J. Humphries	2	0	1	0	0 0	41 1 50		3d
Chariton	T. Frisette,* D. Perkins, and J. S. Hughes	9	8	21	0	0 1	140 2 50		2d
Mt. Gilead	H. Saling, D. Long, L. Cornelius, and Jas. Tolson	0	0	0	0	0 0	31 1 50		2d
Mt. Olive	W. H. Mansfield,* J. Bagby, B. Anderson,* and J. Thorp	2	3	2	0	1 0	117 2 00		3d
Mt. Moriah	W. Duncan,* R. Hughes, J. Jackson and A. Hughes	0	2	2	0	0 0	61 2 00		4th
Sugar Creek	E. Lamplin,*	0	0	5	0	0 0	25 1 25		3d
Friendship	P. Neal, J. Hopper, and J. Swetnam	0	0	0	0	3 3	37 1 00		1st
Union	*B. Terrill, D. D. Crews, C. Williams and J. Terrill	1	1	10	0	0 0	54 1 50		2d
Bethlehem	G. Carey,* T. C. Harris,* & C. R. Harris	18	3	9	4	1 4	175 2 50		2d
Huntsville	E. McDaniel, J. Henderson, J. Pipes and J. Oliver	0	0	0	0	0 0	79 1 50		3d
Fayette	R. Baskett and T. Bradley	9	2	2	1	5 0	47 1 50		1st
Keytesville*	B. Carter, (no letter.)	0	0	0	0	0 0	13		
Big Spring*	W. Griffin, (no letter.)	0	0	0	0	0 0	60		4th
Highland*	No letter or Messenger.	0	0	0	0	0 0	44 1 00		3d
Bear Creek	L. Conner, W. Collet	4	5	9	0	2 1	44 1 00		
Ebenezer	J. Roan,* W. Tomlinson, J. Terrill,* and R. Cornelius	0	0	1	0	0 1	43 1 50		4th
Richland*	No letter or Messenger.	75	25	77	14	3 0	40		3d
Fabius	Letter, no messenger.	1	11	17	1	0 0	21 1 00		1st
Blanket Grove	J. Ownsby and J. H. Morris	21	2	0	0	0 0	45 1 25		1st
New Providence	E. Foley,* and A. Barnett	9	11	1	0	0 0	21 1 00		1st
Mt. Salem	C. Moore, C. Brock & G. Moore	0	1	9	0	0 0	35 1 12		2d
Mt. Tabor	J. M. Lynch	4	1	0	1	0 0	16 75		2d
Shiloh	L. Newton, P. Degaremore and J. M. Carpenter	1	14	0	0	0 0	26 1 00		4th
Ten Mile	E. Stringer, H. Matthews, B. Speak and R. C. Nunnally	1	14	0	0	0 0	26 1 00		
	Total	105	105	105	12	12	1547 3257		

*Ordained Ministers. *Licentiate. Churches not represented by letter mark as thus * and total number taken from last year's minutes.

The Association having been organized, proceeded to choose a Moderator and Clerk, when brethren U. Sebree was chosen Moderator, J. Swetnam Clerk and R. Hughes Assistant Clerk.

2. A door was opened for the reception of newly constituted Churches when letters were received from the following Churches, viz: Mt. Salem, Mt. Tabor, Shiloh, and Ten Mile. Their letters being read, they were received as members of this Association.

3. Appointed a Committee of Arrangements, viz: R. Hughes, F. Wilhoit, W. Duncan, the Moderator and Clerk, to report on Monday next.

4. Appointed a Committee to write corresponding letters, viz: D. Perkins, J. Swetnam and Jesse Terrill.

5. Appointed a Committee to arrange the preaching during the meeting, viz: D. Perkins, R. Baskett and R. Hughes.

6. Appointed a committee to present in a condensed manner from the letters, the situation of the churches composing this Association, to report on Monday next, to consist of Brethren F. Wilhoit, R. Hughes and C. R. Harris.

Adjourned till Monday morning, 10 o'clock A. M., for business.

Sunday, August 21, Elder J. S. Smith, preached from Revelations, 20th Chap. 11th verse to the end of the Chap. "And I saw a great white throne, &c."

Elder W. C. Ligon, from 24th Chap. 45th and 47th verses of the Gospel, as recorded by St. Luke, "and said unto them, &c." Elder F. Wilhoit closed by a warm and feeling exhortation; an invitation being given, a number of mourners presented themselves, desiring an interest in the prayers of God's children.

We desire to thank the great head of the Church for the good that we hope was done this day to the children of men.

Monday morning, 10 o'clock, met pursuant to adjournment, and after prayer, offered by Elder T. Frisette, proceeded to business.

1. Called the names of delegates and read the rules of decorum.

2. Called for corresponding letters: a letter from Bethel Association, received by the hands of brother J. S. Smith; from North Grand River, by brethren Ligon and Curle, asking us to open a correspondence with them, which was agreed to, and the brethren invited to seats with us.

3. The committee of arrangement made report, which was read, adopted and the committee discharged.

4. The next Association to be held with the Church, at Friendship, Howard county, Mo., 2d Saturday in Aug. 1843.

5. Called for corresponding letters, which were read and received. To Bethel Association to be held with the Mt. Gilead church, Lewis county, Mo., on the 1st Saturday in Sept. next: brethren E. Stringer and H. Matthews agree to bear it.

To Concord, to commence on Friday, before the 3d Saturday in September next: brethren T. Frisette, R. Hughes, G. Carey and John Swetnam agree to bear it. Bonne Femme, W. Duncan and F. Wilhoit to bear it. North Grand River, W. Duncan, F. Wilhoit, D. Perkins, P. Neal, B. Carter, C. Hughes, W. Griffin and T. Frisette, agree to bear it.

6. Agreed that brother A. M. Lewis, preach the next introductory sermon—brother Jesse Terrill his alternate.

7. A letter of dismission is granted to the church at Fabius.

8. Called for contributions and appointed a committee to settle with the treasurer, viz: D. Perkins and R. Baskett, who report \$37.93 including present contributions in the hands of the treasurer.

9. Settled with corresponding members, brethren B. Terrill and J. W. Terrill is allowed six dollars each, and brother W. Duncan, five dollars.

10. Appointed a committee to superintend the printing of the minutes, viz: U. Sebree, J. Swetnam, and R. Hughes, and 800 copies be printed.

11. Agreed that we give the North Grand River Association, \$5.55.

12. Agreed that the committee appointed to condense from the letters, be allowed ten days to report to the committee to superintend the printing.

13. Agreed that brethren C. R. Harris and F. Wilhoit, be excused from serving on the committee to condense from the letters and brethren U. Sebree and R. Baskett to serve on said committee.

Resolved, That this Association, recommend to the churches, its constituent members, the propriety of giving an expression in their letters to the next Association of their approbation or disapprobation to become auxiliary to the general Association of Baptists of Mo., for the purpose of carrying out its objects.

U. SEBREE, Moderator.

J. SWETNAM, Clerk.

REPORT.

The committee, to whom was referred the letters from the churches, constituent members of this Association, acknowledging the kind providence of our heavenly Father in permitting us to close the labors of another year, and with devout thankfulness recognizing his tender mercies over all our works; report:

That, the promise of our blessed Saviour has been fully realized by many of our churches where he says, "Lo, I am with you always, even to the end of the world," and through the Divine influence of his holy spirit we are authorized to say, "the Lord has done great things for us, whereof we are glad," as will be seen by a comparison of our aggregate numbers, this year and the last.

Much has been done through the instrumentality of the ministry in support of the cause of God and the extension of his kingdom by supplying and building up the former churches with a preached Gospel. They have also extended their labors to the more frontier and destitute portions in the bounds of this Association, where they have constituted churches, held protracted meetings, and buried in the liquid grave, after the example of a dear Redeemer, many believing converts.

Notwithstanding much has been done, the field of labor is far from being occupied; there are many neighborhoods in the bounds of the old churches and

large tracts of country interspersed with the new ones, where there is seldom a Baptist sermon preached.

And the limited number of the heralds of the cross of Christ in our denomination is such, that under existing circumstances this crying destitution cannot be supplied, all of whom are more or less confined with the secular concerns of life for the support of their families; not one minister of the Gospel being supported by a church or churches in the whole Association. Can brethren whose souls have been enlightened by wisdom from on high, who are living in affluence and luxury, be at ease in Zion and behold the moral waste that stalks abroad in the land, and not have one emotion of soul for the dying sinner, when they see their pastor labouring on the farm for that bread which perisheth? We trust it is long that the Divine teachings of holy inspiration will banish like the morning vapor that state of apathy which generally and so ruinously pervades the churches in our connection, both on the subject of the support of the present, and the education of the rising ministry.

As it regards the support of the ministry, the doctrine is so just between man and man, and so clearly and fully taught in the Scriptures that the most superficial reader or observer cannot, we think, for a moment hesitate. The issue then is, will our brethren come up to the help of the Lord against the mighty, or will they not? For their prayerful consideration we leave this subject, hoping that the spirit which taught them to love and to fear, will teach them unitedly to bear their proportion in support of the ministry of the Gospel and thus be instrumental as co-workers with their preacher in extending the bread of life to the needy and the destitute.

Until recently, but little attention has been paid to the education of our ministry. This appears sufficiently obvious from the known fact that not more than one, perhaps in twenty of our ministers, make any pretensions to learning beyond the rudiments of a common English education. Our ministers have been raised up chiefly from the yeomanry of the country, and in their private character are distinguished for their piety and good practical common sense. As preachers, they are faithful and laborious and many of them are endowed with talents, which had they been cultivated, would have elevated their possessors to the highest degree of eminence. In the mean time, there are a few men among us of high literary attainments, who, though single handed, accomplish much. We do not pretend to say that the character of our ministry has not been such as God would have it to be, for the great blessing bestowed upon it, speaks in tones of Divine approbation which cannot be misunderstood. But, as the wheels of time roll along, the indications of Providence imperiously point to a change in its character. As cultivation and refinement advance, the circumstances of the country become changed, and consequently the prospects of an unlearned ministry in the town and city are reversed. The progress of intelligence and of general improvement in this country is inconceivably great. In sections of the country, which but a few years since was an uncultivated wilderness, cities and villages are springing up, which at once become the seats of intelligence and of cultivated tastes, so that to retire is no longer practicable. Hence, there is left to us, as a denomination, but one alternative, which is, either to educate our ministry or to retire and leave the whole field to them. We have now one or more churches in almost every city and village in the State, many of which are without pastors and primarily for the reason that they cannot obtain a man of the requisite ability to fill the place. For want of a competent ministry many of them have become feeble; they have not grown with the place and have been distanced by other denominations. Now, if these churches are to become respectable and prosperous, means must be used to secure to them a pious and intelligent ministry, otherwise they must dwindle into insignificance and ultimately lose their visibility.

Your committee would suggest, that,

Whereas, The laws of God and demands of nature, require rest from labor as often, at least, as one day in seven; And, whereas, the duty of religiously observing the Lord's day, is plainly taught in the Bible, and is binding on all; Therefore, Resolved, That we recommend that each Baptist minister within the bounds of this Association, before our next annual session, preach to each of his churches and congregations, a sermon on the nature and design of the Christian Sabbath.

And, Resolved, That the thanks of this Association are due to the church, and other citizens of this neighborhood, for the kind and hospitable manner in which they have entertained the delegates, and others who have attended this meeting.

FIRST LOVE.

"The first love of a man is never forgotten. It is through weal and woe the bright spot in his heart. Nor has any after passion the purity of our first love."

Harry Cavendish.

"And so to-morrow is thy bridal day, my love, and art thou sure the one to whom thou art betrothed has thy young heart's first love?"

"I never knew what 'twas to love till I saw him, mother."

"I knew it, Cora, and now, if thou wilt listen, I'll relate to thee the story of my early love."

"Oh, do! dear mother; 'tis what I so long have wished to hear, yet feared to ask, for thy mournful smile and the furrows on thy placid brow told such a tale of sorrow."

"Ah, Cora, my path through life has not all been strewn with roses, and the many that now envy my boundless wealth, know not what blighted hearts may beat in lordly palaces. I was the only heir of a noble house, the favored of fortune, and yet, at the age of sixteen, I loved with all the warmth of my ardent, susceptible nature, one who moved in the humble walks of life. Yes, deeply, devotedly, I loved a lowborn painter. Lowborn! yet nature's nobility was stamped upon his open brow, genius flashed from his eye, and his step was as firm and stately as the proudest noble in the land. I, who had ever been indulged in all my wayward fancies, yielded to this all-absorbing master-spirit, Love."

"And did he love you, mother?"

"He might as well have loved some bright particular star and thought to wed it, as to have aspired to the hand of Lady Edith. And yet I knew he loved me, though he dared not tell it; for, in all the creations of his genius, in every face of surpassing loveliness that beamed from his canvass, mine could be traced, so different, yet the same. Ah! little did he know, when I wedded another, that he possessed the pure and priceless love of my priceless heart. I plighted my vows to one, who boasted a long line of noble ancestors, whose riches monarchs might have envied, vainly thinking gratified pride could supply the place of love; and, as I stood before the altar, coldly and calmly promising to love and cherish him, my heart was far away. But Lord Wyndham was my husband; and, as such, entitled to all my love, and long and earnestly did I struggle to banish the image of another from my mind; and yet, when I would hear his name mentioned as one not unknown to fame, my eye would brighten and I would almost fear my heart's wild, tumultuous throbbings might be heard. Oh, how bitterly would I reproach myself, when my husband's fond look was bent upon me, to think that he, who so loved and trusted me, little knew my sighs were not for him, and that, in my stately chamber, hung with gorgeous drapery, bitter tears bedewed my downy pillow, as I sighed for a lowlier lot. Fair children grew about me, and time passed on, and my husband's enduring kindness at length won my heart. It was not the wild, passionate love of my early days; but a calm, tranquil affection founded on esteem. And Everard Mortimer had taken a gentle bride and found that happiness in a simple cot that does not always dwell in palaces; and I could hear his name now all unmoved; could think of him with cold indifference; and yet could never meet him without a quickened pulse. When death, at last, took my husband from me, I mourned for him long and deeply. I had always been kind and gentle to him, and yet when I thought of his many virtues and his all-absorbing love for me, I wept tears of anguish to think I had not loved him better. And now listen, Cora, while I tell you that the one who now possesses all your love is the son of Everard Mortimer. He is a fortune in himself, and is rich in possessing your young heart's matchless affections. I do not seek for thee a brilliant alliance, for too well I know 'twill be but gilded misery to sell your heart for gold. No, I have wealth enough for thee and me. Follow your own heart's generous impulses, and may your bright visions of happiness all be realized."

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